

Unity Middle College High School prepares at-risk and underserved students for four-year university success, leading to professional careers through a blended high school/college curriculum.

Unity Schools SoCal Board of Directors Meeting
1937 West Chapman Avenue, Suite 110, Orange, CA 92868
Thursday November 8, 2018
6:00 pm

Teleconference Info:

+1 646 876 9923 (US Toll)

+1 669 900 6833 (US Toll)

+1 408 638 0968 (US Toll)

Meeting ID: 639 068 8895

Teleconference Locations:

Mike Krier
2321 Rosecrans Avenue, suite 4225
El Segundo, CA

Holly Soliday
343 Colleen Place
Costa Mesa, CA 92627

Instructions for Presentations to the Board by Parents and Citizens

Unity Schools SoCal ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. Blue "Request to Speak" forms are available to all audience members who wish to speak on any agenda item(s) or under the general category of "Oral Communications."
3. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
4. With regard to items that are on the agenda, you may specify that agenda item on your blue request form and you will be given an opportunity to speak for up to five (5) minutes when the Board discusses that item.

5. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
6. Citizens may request that a topic related to school business be placed on a future agenda. Once such an item is properly agendaized and publicly noticed, the Board can discuss, respond, and possibly act upon such an item.

In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Director's office.

OPENING ITEMS				
Item		Person	Estimated Time	Staff's Recommended Action
1. Call Meeting to Order		Dr. Eastman	1 min	
2. Roll Call		All	4 mins	
3. Approval of Agenda		All	1 min	Approval
4. Approval of Notes 071218 072618 091318 092418 100118 100218 100818				
5. Public Comment on Agenda Items		Public	5 mins	
6. Public Comment on Non-Agenda Items		Public	5 mins	

PRESENTATION ITEMS				
7. Executive Director Report				
<ul style="list-style-type: none"> • Academics • Enrollment • Community • LCAP Self Reflection 		Craig	10 mins	Presentation
8. Financial Report		Roy Kim	10 mins	Presentation
DISCUSSION ITEMS				
9. Construction Update				
<ul style="list-style-type: none"> • Sprinklers • Fire Alarm System 		All	15 mins	Discussion
ACTION ITEMS				
10. 2018-19 Revised Budget		Board, Kim, and Craig	45 mins	Approval
11. 2018-19 Fiscal Policies		All	5 mins	Approvals
11. FERPA Policy		All	5 mins	Approval
12. Directory Policy		All	5 mins	Approval
13. Independent Study Policy		All	5 mins	Approval
14. Uniform and General Complaint Policies		All	5 mins	Approval
15. Health and Safety Policy		All	5 mins	Approval
16. Revised 2018-19 Academic Calendar making up the four school days		All	5 mins	Approval
17. Closing and Adjournment		Dr. Eastman	1 mins	

Supporting documents can be found at:

<https://app.box.com/s/5cpu0bpy37ehqhhn0s92w3rhc7vo5g8f>