

Unity Middle College High School prepares at-risk and underserved students for four-year university success, leading to professional careers through a blended high school/college curriculum.

Unity Schools SoCal Board of Directors Meeting
May 17, 2018
6:00 pm
Unity Middle College High School
815 South Esplanade Street, Orange, CA 92865

Teleconference Info:

[+1 646 876 9923](tel:+16468769923) (US Toll)

[+1 669 900 6833](tel:+16699006833) (US Toll)

[+1 408 638 0968](tel:+14086380968) (US Toll)

Meeting ID: 639 068 8895

Teleconference Location:

Barbara Illowsky
21363 Dexter Drive
Cupertino, CA 95014

Instructions for Presentations to the Board by Parents and Citizens

Unity Schools SoCal ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. Blue "Request to Speak" forms are available to all audience members who wish to speak on any agenda item(s) or under the general category of "Oral Communications."
3. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
4. With regard to items that are on the agenda, you may specify that agenda item on your blue request form and you will be given an opportunity to speak for up to five (5) minutes when the Board discusses that item.
5. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
6. Citizens may request that a topic related to school business be placed on a future agenda. Once such an item is properly agendized and publicly noticed, the Board can discuss, respond, and possibly act upon such an item.

In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Director's office.

OPENING ITEMS				
Item		Person	Estimated Time	Staff's Recommended Action
1. Call Meeting to Order		Dr. Eastman	1 min	
2. Roll Call		All	4 mins	
3. Approval of Agenda		All	1 min	Approval
4. Approval of 042218 Minutes		All	5 mins	Approval
5. Public Comment on Agenda Items		Public	5 mins	
6. Public Comment on Non-agenda Items		Public	5 mins	
CLOSED SESSION				
7. Conference with Real Property Negotiators (§ 54956.8) 1937 West Chapman Avenue Agency Negotiation: Lee & Associates Negotiating Parties: Unity Schools SoCal & 200 Chapman, Inc. Under Negotiation: price and terms		All	45 mins	Discussion
PRESENTATION ITEMS				
8. Executive Director Report		Craig	20 mins	
9. Financial Report		Craig	10 mins	
DISCUSSION ITEMS				
10. Fundraiser - June 25, 2018		All	15 mins	Discussion
11. Local Control Accountability Plan Input and Discussion				
12. OCDE Oversight and WASC Visit Debrief		All	10 mins	Discussion

ACTION ITEMS				
13. Review and possibly approve Unity Schools SoCal Wellness Policy		All	5 mins	Approval
14. Review and possibly approve revised Student Discipline Policy and Due Process		All	5 mins	Approval
15. Review and possibly approve the 2018-2019 MOU between SCC and Unity MCHS with new address				
16. Closing and Adjournment		Dr. Eastman	1 mins	

Supporting documents can be found at: <https://app.box.com/s/2lkln3yb098z5qlpeafajkmapm1r89uk>